



# Bankers Hill Neighborhood Parking Committee (BHNPC) Meeting Agenda April 1st, 2019 5:00 – 6:30 PM \*Merrill Gardens, 2567 Second Avenue San Diego, California 92103 \*Sign in and sign out is required at the front desk of Merrill Gardens All items listed are available for Action by the board

- 1. Establishment of Quorum, Call to Order and Introductions
- **2.** Non-Agenda Public Comment Comments are taken on items not on the agenda; time limit of three (3) minutes per speaker
- 3. Chair's Report
- 4. Consent Agenda (Action) Approval of March 2019 Meeting Minutes
- 5. Walk the Walk Wayfinding Signage (Information) Review revised RFP, current status and next steps

#### 6. DECO Bike Locations (Action)

Review current locations and decide preferred action- installation of bike racks, installation of doclkess scooter stencil

 Bankers Hill Parking Conversions PH III (Information) Review locations identified by staff as priority for PH III. Discuss other potential locations

## 8. Bankers Hill Microprojects (Information)

Installation of Sharrows along 4<sup>th</sup> Avenue, from Maple to Upas Installation of stop sign indicators along 5<sup>th</sup> Avenue, between Maple and Nutmeg

## 9. Marketing: Multimodal Blog (Action)

Develop a community driven blog to promote multimodal transportation methods from Bankers Hill to other destination areas of San Diego county.

## 10. Conference Review Memo (Information)

Review staff attendance of March 2019 Future of Transportation Conference at Chapman University

#### 11. Adjourn

-D. Scott

Anyone who requires an alternate form of this agenda or to arrange special access needs, please contact the UCPD office, 48 hours in advance. Wheelchair accessibility is located at the main entrance on Second Avenue and parking is available on street. To review documents included with this agenda or any other item, contact the office 48 hours in advance. The office may be reached via email chris@ParkUptownSD.org.

-D. Scott

-C. DeMoville

Unfinished business may be tabled and placed on the agenda of the following meeting.