

**1. Introductions**

**2. Non-Agenda Public Comment**

Comments are taken from the public on items that are not on the agenda; time limit of three (3) minutes per speaker

|  |                        |               |                 |
|--|------------------------|---------------|-----------------|
| <b>3. Approval of Minutes – March 28<sup>th</sup> 2019</b>   | <b>(Action)</b>        | <b>2 min</b>  | <b>Trussell</b> |
| <b>4. Hillcrest Business Board Seat Opening</b><br>Chilcote resignation, nomination  | <b>(Action)</b>        | <b>5 min</b>  | <b>Trussell</b> |
| <b>5. Access Hillcrest Shuttle</b><br>Contract, June 30 <sup>th</sup><br>Saturday service  | <b>(Action)</b>        | <b>5 min</b>  | <b>Trussell</b> |
| <b>6. Hillcrest Kiosks</b><br>Map artwork selection  | <b>(Action)</b>        | <b>10 min</b> | <b>Trussell</b> |
| <b>7. Micro-modal Parking Stencils</b><br>Locations, Bike Racks/Stencils<br>Education and communications<br>Hang tags, News articles | <b>(Action)</b>        | <b>15 min</b> | <b>Trussell</b> |
| <b>8. DMV lease</b><br>\$250 balance FY 19 \$1500 pymt<br>Market Rate Analysis<br>Data and inventory compilation                     | <b>(Action)</b>        | <b>10 min</b> | <b>Trussell</b> |
| <b>9. PAD (Parallel Across Driveways)</b><br>Pilot, Active Transportation and Infrastructure   | <b>(Informational)</b> | <b>5 min</b>  | <b>Trussell</b> |
| <b>10. Hillcrest Top 10</b>  | <b>(Informational)</b> | <b>2 min</b>  | <b>Trussell</b> |

**Adjourn**

*Anyone who requires an alternate form of this agenda or to arrange special access needs, please contact the UCPD office, 48 hours in advance. Wheelchair accessibility is via the front door. Parking is available on street. To review documents included with this agenda contact the office 48 hours in advance at: 619-210-0944 or email [Gerrie@ParkUptownSD.org](mailto:Gerrie@ParkUptownSD.org)*